

CRIMES OF THE COMMUNISTIC REGIME IN UKRAINE

The Ukrainian Institute of National Memory

According to the Gospel by St. John in the beginning was the Word and the Word all started. The same is observed in the social life of mankind. When we talk about the crimes of communism which people went through in the twentieth century and which should be condemned as crimes against humanity, we have to begin with the overview of the origins of communism.

Theoretical principles of the communistic society were formulated in works by K. Marx, F. Engels, V. Ulyanov and others late in the nineteenth – early in the twentieth centuries. Their practical realization firstly took place during Russian Bolsheviks revolt in 1917. There was created a communistic state – The Union of Soviet Social Republics. This state existed 74 years and collapsed in the middle of 1991. Those years were the time of incredible sufferings of millions of people both in the USSR and in other countries all over the world. These events were especially tragic in Ukraine. Collapse of the USSR was an experimental proof of nonscientific and utopian nature of the basic principles of communism.

All the sufferings and millions of innocent victims became the demand to all the people that now live all over the world and especially to those societies where these principles of communism were officially established. We have to show to the world community the nature of these communist crimes and to condemn these principles in order to prevent the appearance of communism in any part of the Earth.

The origin, evolution and decay of totalitarian regimes in human societies have got both common and different features. Describing the most meaningful, we shall focus on the Utopianism of some major communist dogmas which had extremely tragic consequences at attempting to realize them, and which ultimately led to the collapse of communist regims.

Our report consists of two parts:

- faultiness of basic principles of communism;
- review of the main events in Ukrainian history during the totalitarian regime.

1. On the one hand, the communist tragedy for millions of people is connected with forcible expropriation of property. Communism denies private property as the basis for the existence of human society. The main mistake by V. Ulyanov-Lenin and a group of Bolsheviks in creating a new socialist state, the USSR, consisted in the statement of the possibility of the state optimization where all production systems and the land are nationalized, and a management of this state is concentrated in one centre. Optimization of the system in which production and distribution is entirely nationalized requires supplying and implementing a large and endless number of orders. Accordingly, it requires huge, endless and futile expenditures of human energy and efforts. If the number of orders which are given to the society and are executed in every single society, exceeds a certain characteristic of a given society limit, so the energy, needed for the execution of a next order, will increase exponentially. If the Society remains isolated it will degrade.*

* This follows from the fact that the quantity of additional energy (ΔE) needed for the fulfilment of new instructions (ΔN) depends not only on the number of new instructions but also on the quantity of energy that has already been spent for the fulfilment of the previous instructions ($\Delta E_N \sim E_N \Delta N$). Thus, the plot of energy expenditures has got the shape of an exponent from the number of instructions.

Moreover, in such a management centre an infinite power is concentrated that leads to a dictatorship and voluntarism.

On the other hand, concentration of power may facilitate other, fantastically big missions to be carried out. But the evolution of such a system will follow the way of the reduction of an internal order and collapse.

2. The V. Ulyanov-Lenin's statement of the possibility of a communist society construction in a single country turned out to be wrong. This theory brings the country and the society to isolation from the outward world. Specifically, this concerned Russia in 1917. But inevitably there spontaneously grows an internal disorder in isolated and unbalanced system in all spheres of life. This is a literal formulation of the universal second law of thermodynamics. An isolated social system has to struggle constantly both against the internal chaos and the external influence which attempts to modify the illogical inner structure of communistic society. Finally, the quantity of energy exhausts and the system collapses.

3. Extremely tragic were practical consequences of applying Marxist-Leninist theory of surplus value. According to the statement by K. Marx, the source of surplus value is part of the worker's labour unpaid by capitalist. An abolishment of this injustice could be realized by bringing down capitalism and establishing proletarian dictatorship. We have lived through this terrible revolution that started in November 1917.

In fact the source of surplus value is the process of consuming the solar radiation information which falls onto the Earth. The energy, which is carried onto the Earth by solar radiation, is equal to the energy which is emanated to the outer space from the Earth. Otherwise the Earth would heat up or freeze. The point is that the energy has a quality. So the quality of the solar radiation energy flow which falls onto the Earth is higher than the flow of the energy that emanates to the outer space from the Earth. It is due to the difference between this quality of the flows that the inevitable process of improvements takes place on the Earth. The quality of the energy is determined by the quantitative characteristic, i.e. entropy which gives an information measure. So the flow of solar radiation which falls onto the Earth carries more information than the flow of energy which emanates to the outer space from the Earth (although the quantities of the energy are equal). A huge amount of information remains on the Earth. This information turns out to be the source of all the improvements on the Earth, the source of surplus value.

We want to stress the radically different consequences which follow from these two different definitions of the principles of surplus values.

One of these two principles requires revolution, violence and hegemony of proletariats, the other one – the establishment of the balance between human activities and the environment, as the principle of a wise sufficiency in the life of society.*

Thus, the main statements of communism are utopian. They were implemented by Bolsheviks in Russian Empire in those peculiar circumstances of the 1917 Russian February revolution when chaos of power prevailed. There was post-war devastation, and millions of soldiers – former farmers and workers – were torn away from their families. In order to gain

* As a result of the photosynthesis reaction, the flow of the Sun energy is localized on the Earth. This is a unique reaction: out of from three components - carbon dioxide, water and quanta of Sun radiation – on the assumption of the green leaf (chlorophyll) presence, as a catalyst, there appears glucose and molecular oxygen. The information that is concentrated in the products of photosynthesis, in glucose and molecules of oxygen, is calculated as 250 trillions bytes per 1 gram-mol of glucose. And this information is distributed in numberless processes of living organisms.

these masses of people over to Bolsheviks side, they cast a motto "Plunder those who have property!"

But soon these soldiers came back to their homes and families. And the families progress and live by the approved primordial life logic. Property and accumulation of some quantity of wealth is the economical basis for the family being and evolution. The utopian doctrine of communism does not correspond to the life logic and is immediately rejected by a society.

In order to practice this utopian doctrine, a compulsion and terror is needed. Terror – permanent, universal, physical, economical and psychological – indeed became the main mechanism of communist power.

Communists-Bolsheviks implemented another mechanism of their politics – purposeful famine. There were nationalized all the warehouses and stores of food and the so-called "bread-cards" were introduced. This simple meant the food proportioning for the people. To Communists-Bolsheviks this gave an opportunity to establish an effective obedience and all-embracing horror of the nation. Purposeful famine became an instrument of the Bolsheviks political power.

The existence of peasant households and exchange relations were an obstacle on the way of "bread-card" implementation. As a result, V.Ulyanov-Lenin and his clique declared war on private peasant households.

From the beginning of Bolsheviks revolt in 1917, communism was inculcated under compulsion in Russian Empire.

COMMUNISM OF BOLSHEVICS AND UKRAINE

Let us begin with an axiom: nation and its native territory establish the most stable natural equilibrium. This is related to the Ukrainian land and Ukrainians, Polish land and Polish, German land and Germans etcetera. Ukrainian land gives births to Ukrainians constantly and inevitably. After the Tatar devastation, being under Lithuanian, Polish and Moscovian Russian occupation, Ukrainians constantly aspired to independence. In different periods of history these aspirations were crowned with certain successes. But in our history we had more defeats than successes. And so, in the days of Russian February revolution in 1917 Ukrainians exploded with the proclamation of their own state – Ukrainian National Republic (UNR). Soon, however, it was suppressed by the army of Russian Bolsheviks.

After the overthrow of the Ukrainian National Republic in November 1920 the communist regime put in action all possible methods directed towards denationalization of Ukraine in order to suppress the desire of Ukrainians to set up an independent state and thus it was unified as a simple administrative-territorial unit of the Union of Soviet Socialist Republics (USSR).

Until 1927 the agriculture of Ukraine used to be a farmstead economy. Every village consisted of 15-30 farmsteads (khutors). Commodity-money relations were prevailing there.

1927 was the year when bolshevists began an attack on Ukrainian peasants. Population of Ukraine was 80% peasants. Among these peasants 90% were ethnic Ukrainians. Ukrainian peasants were the base of a great traditional Ukrainian folk culture.

Repressions began with the elimination of the most successful, hard-working, and nationally conscious peasant households. Bolshevists humiliatingly called them the "kulaks" meaning "fists". This crime against humanity in Ukrainian SSR was conducted actually in 1919-1922, 1926-1929, and after annexation of Western Ukraine to the USSR in 1939-1941. Just in 1920, eighteen relocation centres were equipped in the Ukrainian provinces.

For one year not less than 25 thousand persons got through them. These elimination actions were conducted by special detachments of GPU (punitive police). In 1930, fifty thousand families were evicted to the North regions. Other families of rich peasants were evicted from their households to wretched lands. By estimates of Prof. S. Kulchitsky between 1928 and 1930 about 352 thousands peasant households were destroyed in Ukraine. If we multiply this reliable figure by the average number of people in a family (5-6 persons), we will get no less than 1 760 000 persons that were subjected to repressions, were deprived of their land, property and all political rights. A significant fact is that a part of population that was deported for a term of 5-10 years, came back to their villages.

On August, 5 1937 a repression operation against the former "kulaks", who had come back, started. Those peasants were divided into two categories: those, that were to be shot by the sentence of "three" (three persons - chairman of the region, public prosecutor of the region, 1st secretary of the regional committee of the party - had the absolute right to give the judgement of death penalty), and those, who were sent to the concentration camps or prisons for a term of 8 to 10 years. In the first category about 8000 persons were killed and more than 20 000 persons from the second category were sent to concentration camps.

The number of victims of the next stage of dispossession of kulaks which took place this time in Western Ukraine, was connected with the liquidation of national liberation movement, liquidation of the Ukrainian Greek-Catholic church, defeat of insurgents of the Ukrainian Insurgent Army (UPA) and repressions against their families. From the official data, 500 000 people were subjected to repressions and 153 000 of them were killed.

Thus the after-effect of dispossessions of kulaks was the elimination of 2 397 000 people.

Then in 1929 collectivization began. The state abolished hundreds of thousands of farmsteads (khutors). Almost all means of production and draught animals of the farmers had been collectivized by 1931.

Churches were closed and plundered. Clergymen were subjected to repression.

Political proceedings were instituted against Ukrainian intelligentsia. Most of them were shot.

In state collective farms the poorest neglectful farmers gave orders to their subjects. As a result, labour productivity decreased catastrophically. The amount of obligatory grain deliveries became exhausting for farmers. In the villages of Ukraine in 1931 famine set in. For those who were not able to commit the state grain procurements, the regime allotted enormous fines in the form of supplying meat. These supplies of meat 15 times exceeded the quantity of grain deliveries that were to be done.

Great number of uprisings in Ukraine went on continuously.

From Russian federation, special groups of people were sent to suppress these uprisings. All Ukrainian villages were under special searches. The aim was to find any food and to confiscate it. In Ukraine there reigned self-will, denunciations, thefts, murders. In this apocalypse that lasted already 5 years, we can distinguish the time of real genocide – winter 1932 and winter-spring 1933.

Early in January 1933 Y. Stalin addressed the Ukrainian farmers with a threat: you must hand over the grain (already non-existent). The Stalin's appeal was a signal – take away all food from the people: kidney bean, potato, and beet. From the end of January 1933 the purposeful murder by famine of Ukrainian ethnical peasants was accomplished.

Any information concerning the famine was forbidden. This ban was even maintained on the entries in the Acts of Civil State. The government officially did not want to accept any help from the outside. If we assume that the increment of population in Ukraine should

correspond with the average increment of population in the Soviet Union that the increment of population in Ukraine, from 1926 to 1937, should correspond to an average increment in the USSR was about 16% (in Russia it was 28%), then the losses of Ukrainians in the USSR were more than 10 million people.

Today the Ukrainian Institute of National Memory has commenced a National Book of Memory in the name of remembering the victims of purposeful famine (Holodomor) in 1932–1933. It consists of 18 volumes comprising 23 000 pages. This book contains information from 18 Ukrainian regions.

In autumn 2009 the Ukrainian Institute of National Memory appealed to the Security Service of Ukraine with a request to initiate a criminal proceeding for the murder by purposeful famine of millions of people in 1932–1933. Ukrainian parliamentaries, a number of leaders of public organizations and individual citizens also appealed to Security Service of Ukraine.

Considering different statements and reports about the crime of genocide, which were based on the materials of verifying the circumstances of mass destruction of people in Ukraine in 1932–1933, the Security Service of Ukraine started a criminal case by the fact of realizing the purposeful famine in Ukraine in 1932-1933, i.e., by corpus delicti that is found in part 1, article 442, Criminal code of Ukraine.

Court of Appeal in Kyiv from January, 13 of 2010 tried a criminal case, the action being brought by the Security Service of Ukraine, and within the framework of complete observance of all of rules and norms of the legal proceeding the jury decreed that pre-trial investigation had established undeniable proofs stating that in 1932–1933 J.V.Stalin, V.M.Molotov, L.M.Kaganovich, P.P.Postishev, S.V.Kosior, V.Y.Chubar and M.M.Khataevich organized and accomplished the act of genocide in Ukraine, having caused the living conditions aimed at physical elimination of a part of the Ukrainian national group, utilizing the following mechanisms and methods for this purpose:

- establishing for Ukraine an obligatory plan of state grain procurements to such a high level that it could not be actually executed, and even if executed – only by violent repressions and due to complete confiscation of grain, seminal supplies and foodstuff from the peasants ;

- blacklisting of districts, settlements, collective farms, villages. It means that armed GPU units and special brigades isolated entire districts from the outside world, all the food and seed reserves were taken away, trade and import of any goods were prohibited;

- isolating of Ukrainian territory by the special armed detachments, military units and militia;

- restricting of free movement for peasants with the purpose of food searching and prohibition of correspondence;

- establishing of "fines in natural produce";

- fulfilling of permanent searches with the confiscation of grain, seminal supplies, foodstuff, property, clothes;

- intensifying the criminal repression measures, that include shooting those persons, who maintained resistance during the confiscation of grain, meat, potato, sunflower and other foodstuff.

According to the conclusions made by the judicial scientific-demographic assessment body of the Institute of Demography and Social Studies of the National Academy of Sciences of Ukraine from November, 30 2009 3 941 000 people perished in Ukraine as a result of genocide, out of these: during February – December, 1932 – 205 000, in 1933 – 3

598 000, and in the first half of 1934 –138 000. *The average age of a person born in 1932-1933 was 5 years for females and 3 years for males.*

It is well-proven that the parameters of purposeful famine (Holodomor) in 1932–1933 in Ukraine meet the requirements of UNO Convention from December 1948 on the Prevention and Punishment for the crimes of Genocide.

The organ of pre-trial investigation – the Security Service of Ukraine with all completeness and comprehensiveness had set the particular intent by J.V.Stalin (Dzhugashvili), V.M.Molotov (Skryabin), L.M.Kaganovich, P.P.Postishev, S.V.Kosior, V.Y.Chubar and M.M.Khataevicha to eliminate precisely a part of the Ukrainian (rather than any other) national group and it is objectively well-proven that this intention was precisely related to a part of the Ukrainian national group proper.

As it was mentioned by a famous English historian Norman Davies in his well-known history of Europe – the aim of purposeful and artificial famine (Holodomor) in Ukraine implemented by Stalin was to "annihilate Ukrainian nation". Davies classified purposeful of famine (Holodomor) as "genocide act of state politics" and considered it to be the unique phenomenon in the history of the twentieth century.

Ukrainian intelligentsia was also exterminated. During 1932–1937, 71 Ukrainian writers were repressed by communistic regime. More than 650 000 people were repressed. Annihilation of Ukrainian intelligentsia took place even after these crimes against humanity. In 1939–1940 "State Political Directorate" (GPU) and its' republican branches arrested more than 62 000 people. Terror got hold of every layer of urban and rural population. In nineteen thirties terror became one of the main forms of government policy in Ukraine.

Terror by famine and mass repressions of Ukrainian intelligentsia caused a catastrophic disaster of the foundations of social and humanitarian life of Ukrainian nation as well as dealt a severe blow to the genetic code of the nation.

1930 became the year of mass destruction of churches and imprisonment of priests. The main blow of communistic regime was directed towards the Ukrainian Orthodox Church which was established in 1920. During 1926–1929 in Ukraine there were imprisoned 5 hierarchs of the Ukrainian Autocephalous Orthodox Church. In general 34 bishops and 2 000 priests were killed during the Stalin's regime. Later on political repressions were extended against Ukrainian Greek-Catholic Church. It was outlawed. In 1946-1948, 48 Greek-Catholic monasteries with 1010 priests were closed.

The ruling communist clique of the former USSR bears obvious responsibility for the beginning of the World War Two. The pact by Molotov-Ribbentrop gave a way to the occupation of Western Ukraine by Red army. This occupation was accompanied by a violent implementation of communistic regulations and by mass repressions. Terror was widely utilized as a tool of "sovetization" in Western Ukraine. On the captured territories, during 1939–1941, there were conducted three special operations of mass deportation of "hostile class groups". These were mainly Poles and Ukrainians. During this period over 10% of population were jailed, there were deportations (318 000 families were deported, which makes 1 173 170 persons), executions, physical and psychological terror. The American historian Jan Gross managed to calculate that due to the repressions on the territory of Western Ukraine there had perished 3-4 times more local population than on the territory of Poland occupied by Germans which was twice larger. Social and political

institutions, cultural establishments, which had longstanding and illustrious traditions and held in high esteem among the Ukrainians, were under total elimination.

Over 150 000 German settlers were evicted to Germany from the territory of East Galicia, Volyn and North Bukovina. 200 000 Romanians were sent to Romania. Meanwhile, several tens of thousands of Jews were deported from the occupied Polish territories and Romania to the soviet territory.

Ukraine suffered a fatal destruction and elimination during the World War Two. During three years Ukraine was the territory on which two totalitarian regimes were fighting to get the upper hand over each other.

Soviet troops that were retreating under the pressure of the German army, resorted to the tactics of "scorched earth": they blew up not only industrial installations which could become useful to the invaders but also destroyed the supplies of food, burned crops, poisoned drinking-water, which doomed hundreds of thousands of people to death from starvation. Hydro-power station on the Dniپر was blown up. The center of Kyiv was ruined, hundreds of temples were destroyed all over all Ukraine. The Bolsheviks agents demolished the sacred thing of Ukraine – cathedral of Dormition of Virgin Mary in the Kiev-Pechersk Lavra.

Organs of internal affairs NKVD, that did not wish to evacuate the prisoners in the period of 22-29 of June 1941 resorted the mass elimination of people in Lviv, Sambir, Stanislav, Rivne, Lutsk and other cities. Just in the Lutsk prison there were shot 3 000, and in Kirovograd 12 000 persons. In Kyiv, Lviv and Kharkiv prisons were burned down together with prisoners. By different estimations, the number of prisoners tortured to death in prisons of Western Ukraine was from 15 000 to 40 000 persons.

The USSR did not join the Geneva Convention of 1907 and 1929, which regulated the legal status of prisoners in the years of war. Moreover, the government of the USSR did not support the initiative of the Red Cross organization directed towards humanitarian aid to the soviet prisoners of war and assisting the postal communication with them through neutral countries. Orders by Stalin from August 16, 1941 № 270 and from July 28, 1942 № 227 instructed about obligatory repressions against soldiers, that were in German captivity and against their families in the USSR. About 1 800 000 captives that were able to survive in the German camps perished in the Stalin camps in post-war time.

The human victims of Ukraine during the World War Two are terrifying. By the end of 1945 its population diminished by 13 600 000 persons.

Officially the World War Two was completed on September 2, 1945. But in Ukraine it had many years of continuation in heroic resistance of the Ukrainian Rebel Army against Stalin's regime. UPA arose in 1943 and firstly struggled against nazi and communist regimes. From 1944 it battled against the soviet army and units of NKVD. In 1944 over 57 000 rebels were killed, and over 50 000 were captured (data from the soviet archival sources). In the years that followed the scale of military operations was gradually slackened, UPA had been forced to resort to the guerrilla-underground methods of fighting. From 1945 to 1953 the rebels carried out almost 14 500 military operations. During these operations until 1956 UPA lost over 155 000 people dead. Almost 104 000 were arrested for nationalistic activities and 88 000 were convicted, 203 000 persons were deported from Western Ukraine. On a fracture of 1940th – 1950th Ukrainians were the fifth part of all of prisoners of Soviet Gulag (a network of penitentiary concentration camps in the Far North of Russia).

During the World War Two there was an epoch-making event in the history of all mankind and the Earth: explosion of nuclear bombs in the cities of Hiroshima and Nagasaki. The war between great powers had stopped once and for all. The United Nations had been founded. Since then the communistic terror has moved on into the plane of ideology and crimes of local character.

After the end of World War Two, the communistic authorities struck the next Stalin's blow against Ukraine. A total withdrawal of bread in 1946–1947 for the third time led to mass starvation from which more than 1 million people died.

In 1946 in the Moscow press there was a massive campaign of criticizing the Ukrainian humanitarian scholars and their studies. In 1947 Stalin's associate Lazar Kaganovych became head of the Communist Party (Bolsheviks) of Ukraine (CP(b)U) for the second time. He had immediately urged a struggle against "the Ukrainian bourgeois nationalism" which had stopped during the war. All in all, between 1946 and 1951 there were adopted 12 most destructive ideological decrees that had lay ideologically-legal grounds for an onslaught on all the layers of Ukrainian intelligentsia. The ideological attack of the authorities reached almost all the well-known Ukrainian writers, poets, artists, composers, cinematographers, actors, journalists and even architects. At schools, pupils were forced to tear the pages containing the criticized works off the textbooks, and to cover up the portraits of their authors with ink. The formerly planned editions were withdrawn from publishing schedules, printing fonts were deliberately scattered, new editions were destroyed. Censorship bodies obliged the librarians to withdraw 1 100 000 copies of "politically harmful" books from the open allocations. The number of publishing houses was reduced, editorial boards of magazines and newspapers were changed, the number of censorship clerks increased. In the late forties, 200 out of 240 members of the Ukrainian Writers' Union were subjected to repressions. The communistic regime deliberately and purposefully limited a person's inner life within the scope of the official ideology. The party exercised a complete control over a person. Cultural life fell under a strict regulation. The ideological monopoly meant, first of all, the monopoly for information.

Demographic and migratory processes were extremely significant in Russification of Ukraine in the twentieth century. On the one hand, as it was mentioned above, both the Russian pre-revolutionary and Bolsheviks authorities worked hard in order to disperse and physically destroy the Ukrainian ethnos, on the other hand, they vigorously stimulated the resettlement of ethnic Russians to Ukraine. About 2 000 000 Russians moved to Ukraine in the period from the end of the twentieth century up to the beginning of the World War One (WWI). This process intensified during the communistic regime. In 1939 in Ukraine there lived 4 000 000 Russians (12%), in 1959 – 7 000 000 (16%), in 1989 - 11 400 000 (22.1%).

Especial deformation has undergone the demographic situation in eastern and southern areas, which became a place for pensioners resettling from the Far East and the Far North, as well as a place for settling the Soviet army reserve officers. Since 1959 the total amount of ethnic Ukrainians in Ukraine has grown by 16.4%, while Russians – by 60%.

CONCLUSION

The Soviet Union has disintegrated. Disintegration signs originally appeared in 1960ies. Practice is an indicator of the theory validity. Practice of the USSR construction has proved non-viability of the communism theory.

Thus, the Marxism-Leninism-Stalinism "doctrine" turned out to be an unscientific doctrine. This "doctrine" belongs to the sort of sectarian ones. And the communist party that completely professes the principles laying in the construction of the USSR, cannot be considered to be a party, but rather is, a sect.

There were different sects in the history of mankind. They gathered groups of people. They established, quite frequently, extremely severe rules of mutual relations between the members of a sect and finally collapsed.

The communistic Bolshevik sect has done a lot of harm to the people of the former USSR. The number of human victims in the USSR exceeded the number of victims that the mankind of the world has suffered throughout the history of its existence.

It is necessary to understand and realize all the harm caused by communism in order to prevent such a misfortune in future.

Therefore, in each country, especially in Ukraine the process of the society differentiation, into extremely rich and extremely poor is fraught with grave consequences. This process of impoverishment can be halted, first of all, by joint actions of the authorities and the society.

We should build a society, specifically Ukrainian society of a predominant middle class. Uncontrolled development of oligarchic structures in the country automatically generates an antipode – communism. Therefore, the only way towards a reasonable, sustainable commonwealth is to provide beneficial political and economic conditions for the revival in Ukraine and in all other countries of a prevailing middle class. Revival and comprehensive support – that is what is necessary.

Thus the main issue of our conference should be a consolidation of the nations in order to set up an international tribunal over the communism crimes as it has been made over the nazism. We should also find out who is really guilty in committing such severe crimes of communism. It could be those who had provoked Bolsheviks communistic revolt and had introduced communism principles. We should be able to figure it out by being well-informed through: legislation and true history.

And to prevent such events in future, it is necessary to severely ban legitimization of the parties professing a criminal communistic ideology.

Most important for, each country is to provide such conditions when the middle class of the country determines its national, political and economic development.